

### **2024 Application Checklist**

| Partner Application                      | n for  |
|--|--|
|  | (Your Name)  |
| January 1-31, 2024<br>together with this | ng applications for a house on the west side of Little Falls  Before submitting, please staple your completed application checklist on top, with the following documents underneath in this il it to us or drop it off at: |
|  | Habitat for Humanity of Morrison County 2100 Riverview Drive PO Box 321 Little Falls, MN 56345   |
|  | consider your application unless all the following items are included<br>te to stop into our office or call us at (320) 616-2084 if you have an  |
| ☐ This checkli                           | st   |
| $\square$ Application                    |  |
| ☐ Personal Re                            | ferences   |
| ☐ Credit Repo                            | rt Authorization   |
| ☐ Equal Credi                            | t Opportunity Act Notice   |
| ☐ Income Tax                             | Statements (last two years' income tax, with W-2's)  |

☐ Proof of any additional income (child support, disability, Social Security, etc.)



### **Application Qualifications**

Applicants must have lived in Morrison County for at least one year, and must meet the following requirements:

- Need for housing Current living conditions are substandard, unsafe, overcrowded, or unaffordable.
- Willingness to partner Applicants must be able to invest at least 300 hours of "sweat equity" into their home.
- Ability to pay Applicants must meet our income guidelines and have enough income to make affordable mortgage payments. Our income guidelines are calculated as being between 25-60% of the HUD average income for Morrison County.

| 2024 Income Guidelines |                |                    |  |  |  |  |
|------------------------|----------------|--------------------|--|--|--|--|
| Household Size         | Make at least: | But not more than: |  |  |  |  |
| 1 Person               | \$15,450       | \$37,080           |  |  |  |  |
| 2 People               | \$17,650       | \$42,360           |  |  |  |  |
| 3 People               | \$19,850       | \$47,640           |  |  |  |  |
| 4 People               | \$22,050       | \$52,920           |  |  |  |  |
| 5 People               | \$23,825       | \$57,180           |  |  |  |  |
| 6 People               | \$25,600       | \$61,440           |  |  |  |  |
| 7 People               | \$27,350       | \$65,640           |  |  |  |  |
| 8 People               | \$29,125       | \$69,900           |  |  |  |  |

Please review the information available on our website www.hfhmorrisoncounty.org, and if you have any questions, please don't hesitate to email info@hfhmorrisoncounty.org, or call us at (320) 616-2084.



# **Application**

#### **Habitat Homeownership Program**



We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

|                 |   |                      |                      | anity homeownership program truthfully, cor<br>lance with our privacy policy.             | npletely and accurately. |
|-----------------|---|----------------------|----------------------|---|--------------------------|
| Type of credit  | ☐ I am applying for <b>indiv</b> ☐ I am applying for <b>joint</b> ☐ Each borrower intends           | credit. Total numb   |                      | wers:<br>initials:  |                          |
|                 |   | 1A. A                | PPLICAN <sup>*</sup> | T INFORMATION   |                          |
|                 | Applicant   |                      |                      | Co-applicar   | nt                       |
| Applicant's na  | me:   |                      |                      | Co-applicant's name:  |                          |
| Alternative and | d former names:   |                      |                      | Alternative and former names:   |                          |
| Social Security | number  |                      |                      | Social Security number  |                          |
| Home phone (    | )   |                      |                      | Home phone ( )  |                          |
| Cell phone (    | )   |                      |                      | Cell phone ()   |                          |
| Work phone (    | )   |                      |                      | Work phone ()   |                          |
| Age             | Date of birth (mm/dd/yy   | yyy)                 |                      | Age Date of birth (mm/dd/   | <sup>'</sup> yyyy)       |
|                 | Separated Unmarried (s  | =                    |                      | ☐ Married ☐ Separated ☐ Unmarried domestic partnership, registered reciprocal beneficiary | • =                      |
|                 | <ul><li>p, registered reciprocal beneficiary rel</li><li>d others who will live with you:</li></ul> |                      | ion 14.)             | Dependents and others who will live with you  |                          |
| Name            | A   | Age Male             |                      | Name  | Age Male Female          |
|                 | <del></del> , <u>-</u>  |                      |                      |   |                          |
|                 |   |                      |                      |   |                          |
|                 |   |                      |                      |   |                          |
|                 |   |                      |                      |   |                          |
| Present address | (street, city, state, ZIP code):  |                      |                      | Present address (street, city, state, ZIP code  |                          |
|                 |   |                      |                      |   |                          |
| Number of years | S:  |                      |                      | Number of years:  |                          |
| If you ha       | ve lived at your present add  | ress for less than t | wo years,            | complete the following, for all addresses du  | ring the past two years: |
| Previous addres | s(es) (street, city, state, ZIP co  | ode): 🗆 Own 🗆        | Rent                 | Previous address(es) (street, city, state, ZIP  | code): 🗆 Own 🗆 Rent      |
|                 |   |                      |                      |   |                          |
|                 |   |                      |                      |   |                          |
| Number of years | S:  |                      |                      | Number of years:  |                          |
|                 | FOR   | OFFICE USE O         | NLY — D              | O NOT WRITE IN THIS SPACE   |                          |
| Date received:  |   |                      |                      | Date of selection committee approval:   |                          |
|                 | f incomplete application lette  |                      |                      | Date of board approval:   |                          |
| Date of adverse | action letter:  |                      |                      | Date of partnership agreement:  |                          |

| 1B. MILITAR   | RY SERVICE   |
|---|--|
| Did you (or your deceased spouse) serve, or are you currently serving, in the L   | United States Armed Forces?  |
| (Army, Marine Corps, Navy, Air Force, Space Force, Coast Guard, Reserve or  | National Guard) ☐ Yes ☐ No   |
| If yes, check all that apply:   |  |
| ☐ Currently serving on active duty with projected expiration date of servi  | ce/tour/ (mm/dd/yyyy)  |
| ☐ Currently retired, discharged, or separated from service  |  |
| Only period of service was as a non-activated member of the Reserve   | or National Guard  |
| ☐ Surviving spouse  | o Armod Forces 2   |
| Is anyone else in your household serving, or did they serve, in the United State  | s armed Forces? Lifes Lino   |
| If yes, check all that apply:  □ Currently serving on active duty with projected expiration date of servi   | ice/tour/ (mm/dd/yyyy)   |
| ☐ Currently retired, discharged, or separated from service  | ce/tour/(fillfi/dd/yyyy)   |
| ☐ Only period of service was as a non-activated member of the Reserve   | e or National Guard  |
|   |  |
| 2. WILLINGNES   | S TO PARTNER   |
| To be considered for the Habitat homeownership program, you and your  | I AM WILLING TO COMPLETE THE REQUIRED  |
| household members must be willing to complete a certain number of "sweat-   | SWEAT-EQUITY HOURS:  |
| equity" hours, which may include hours spent helping to build your home and   | Yes No   |
| the homes of others, attending homeownership classes, and/or other approved activities.   | Applicant  |
| approved activities.  | Со-аррисант  |
| 3 PRESENT HOUS  | SING CONDITIONS  |
|   | Sinc Constitions   |
| Currently, are you: $\square$ Renting $\square$ Rent-free $\square$ Own Number of bedrooms (please circle): 1 2 3 4   | 5  |
| Other rooms in the place where you are currently living:  | ☐ Bathroom ☐ Living room ☐ Diningroom  |
| Other (please describe):  |  |
|   |  |
|   |  |
| In the space below, describe the condition of the house or apartment where  | e you live. Why do you need a Habitat home?  |
| and open solon, account the container of the record of apartment into the   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| If you rent your current residence, please supply a copy of you bank statement or canceled rent   | our lease and a copy of the most recent money order receipt, check to evidence rent payment. |
| Name, address and phone number of current landlord:   |  |
|   |  |
|   |  |
|   |  |
| 4 DDODEDTV  | INFORMATION  |
| ☐ I do not own any real estate (move to Section 5).   | INFORMATION  |
| If you own your residence, what is your monthly mortgage payment (including   |  |
| insurance, etc.)?  \$/month Unpaid balance \$   | Monthly payment (including taxes, insurance, etc.)  \$                                       |
| If you wish your property to be considered for building your Habitat home, pleas <b>Note:</b> A separate approval process will apply with respect to any such requests through the Habitat program. |  |

|   | 5. EMPLOYMEN                    | T INFORMATION                                |  |                          |
|---|---------------------------------|--|--|--------------------------|
| Applicant   |                                 | Co-a   | applicant  |                          |
| □ Does not apply.   |                                 | □ Do   | es not apply.  |                          |
| Name and address of <b>CURRENT</b> employer:  | Start date (mm/dd/yyyy):        | Name and address of <b>CURRENT</b> employer: |  | Start date (mm/dd/yyyy): |
|   | Annual (gross) wages:           |  |  | Annual (gross) wages:    |
| Type of business:   | Business phone:                 | Type of business:                            |  | Business phone:          |
| If working at o   | current job less than one y     | ear, complete the following inform           | ation.   |                          |
| Name and address of <b>PREVIOUS</b> employer:   | Years on this job:              | Name and address of <b>PREVIOUS</b> e        | mployer:   | Years on this job:       |
|   | Annual (gross) wages:           |  |  | Annual (gross) wages:    |
| Type of business:   | Business phone:                 | Type of business:  Business p                |  | Business phone:          |
| ☐ Check if you are the business owner or are ☐ I have an ownership share of less than 2.  Monthly income (or loss) \$ | ownership share of 25% or more. | applicants wil                               | FE: Self-employed I be required to provide cuments such as tax nancial statements. |                          |

|                                   |           | 6. MONTHLY INCOME |                     |       |
|-----------------------------------|-----------|-------------------|---------------------|-------|
| Income source                     | Applicant | Co-applicant      | Others in household | Total |
| Salary/wages (gross)              | \$        | \$                | \$                  | \$    |
| TANF                              | \$        | \$                | \$                  | \$    |
| Alimony                           | \$        | \$                | \$                  | \$    |
| Child support                     | \$        | \$                | \$                  | \$    |
| Social Security                   | \$        | \$                | \$                  | \$    |
| SSI                               | \$        | \$                | \$                  | \$    |
| Disability                        | \$        | \$                | \$                  | \$    |
| Housing voucher (e.g., Section 8) | \$        | \$                | \$                  | \$    |
| Unemployment benefits             | \$        | \$                | \$                  | \$    |
| VA compensation                   | \$        | \$                | \$                  | \$    |
| Retirement (e.g., pension)        | \$        | \$                | \$                  | \$    |
| Military entitlements             | \$        | \$                | \$                  | \$    |
| Other:                            | \$        | \$                | \$                  | \$    |
| Total                             | \$        | \$                | \$                  | \$    |

| HOUSEHOLD MEMBERS WHOSE INCOME IS LISTED ABOVE |               |                |               |  |  |  |
|--|---------------|----------------|---------------|--|--|--|
| Name   | Income source | Monthly income | Date of birth |  |  |  |
|  |               |                |               |  |  |  |
|  |               |                |               |  |  |  |
|  |               |                |               |  |  |  |
|  |               |                |               |  |  |  |
|  |               |                |               |  |  |  |

| 7. SOURCE OF DOWN PAYMENT AND CLOSING COSTS   |   |
|---|---|
| Where will you get the money to make the down payment or pay for closing costs (for example, savings or gifts from family member or others; any grants for which you have or intend to apply)? If you borrow the money, whom will you borrow it from, and how will you pay it back? |   |
|   |   |
|   | _ |
|   |   |

|  |         | 8. ASSETS   |     |                |  |
|--|---------|-------------|-----|----------------|--|
| Type of asset and name of bank, savings and loan, credit union, retirement account, etc. (Do not include land here.) | Address | City, state | ZIP | Account number | Current<br>balance/<br>value/vested<br>amount (if<br>applicable) |
|  |         |             |     |                | \$   |
|  |         |             |     |                | \$   |
|  |         |             |     |                | \$   |
|  |         |             |     |                | \$   |
|  |         |             |     |                | \$   |
|  |         |             |     |                | \$   |
|  |         |             |     |                | \$   |

| 9. LIABILITIES AND EXPENSES                                |                 |                   |                       |                 |                   |                       |
|--|-----------------|-------------------|-----------------------|-----------------|-------------------|-----------------------|
| TO WHOM DO YOU OWE MONEY?                                  |                 | Applicant         |                       |                 | Co-applicant      |                       |
| Account  | Monthly payment | Unpaid<br>balance | Months<br>left to pay | Monthly payment | Unpaid<br>balance | Months<br>left to pay |
| Auto Ioan  | \$              | \$                |                       | \$              | \$                |                       |
| Installment (e.g., boat, personal loan)                    | \$              | \$                |                       | \$              | \$                |                       |
| Lease (e.g., furniture, appliances — includes rent-to-own) | \$              | \$                |                       | \$              | \$                |                       |
| Alimony/separate maintenance                               | \$              | \$                |                       | \$              | \$                |                       |
| Child support  | \$              | \$                |                       | \$              | \$                |                       |
| Revolving (e.g., credit cards)                             | \$              | \$                |                       | \$              | \$                |                       |
| Student loan debt  | \$              | \$                |                       | \$              | \$                |                       |
| Open 30 days (balance paid monthly, e.g., travel card)     | \$              | \$                |                       | \$              | \$                |                       |
| Medical debt   | \$              | \$                |                       | \$              | \$                |                       |
| Other  | \$              | \$                |                       | \$              | \$                |                       |
| Other  | \$              | \$                |                       | \$              | \$                |                       |
| Total  | \$              | \$                |                       | \$              | \$                |                       |

| MONTH                                 | HLY EXPENSES |              |       |
|---------------------------------------|--------------|--------------|-------|
| Account                               | Applicant    | Co-applicant | Total |
| Rent                                  | \$           | \$           | \$    |
| Utilities (electricity, water, gas)   | \$           | \$           | \$    |
| Insurance (rental, car, health, etc.) | \$           | \$           | \$    |
| Child care                            | \$           | \$           | \$    |
| Internet service                      | \$           | \$           | \$    |
| Cell phone                            | \$           | \$           | \$    |

| \$<br>\$<br><b>\$</b> |                      |
|-----------------------|----------------------|
| \$<br>\$<br>\$        |                      |
| \$                    |                      |
| \$                    |                      |
|                       |                      |
| \$                    |                      |
| \$                    |                      |
| \$                    |                      |
| \$                    |                      |
| \$                    |                      |
| \$                    |                      |
|                       | \$<br>\$<br>\$<br>\$ |

| 10. DECLARATIONS  |            |              |  |
|---|------------|--------------|--|
| Please check the box beside the word that best answers the following questions for you and the co-applicant.  | Applicant  | Co-applicant |  |
| a. Are there any outstanding judgments because of a court decision against you?   | ☐ Yes ☐ No | ☐ Yes ☐ No   |  |
| b. Have you declared bankruptcy within the past seven years?  If YES, identify the type(s) of bankruptcy:   Chapter 7   Chapter 11   Chapter 12   Chapter 13  | ☐ Yes ☐ No | ☐ Yes ☐ No   |  |
| c. Have you had any property foreclosed upon in the past seven years?   | ☐ Yes ☐ No | ☐ Yes ☐ No   |  |
| d. Are you party to a lawsuit in which you potentially have any personal financial liability?   | ☐ Yes ☐ No | ☐ Yes ☐ No   |  |
| e. Have you conveyed title to any property in lieu of foreclosure or completed a pre-foreclosure sale or short sale (where the lender agreed to accept less than the outstanding mortgage balance due) within the past seven years? |            | ☐ Yes ☐ No   |  |
| f. Are you currently delinquent or in default on any federal debt or any other loan, mortgage financial obligation or loan guarantee?   |            | ☐ Yes ☐ No   |  |
| g. Are you a co-signer or guarantor on any debt of loan that is not disclosed on this application?  |            | ☐ Yes ☐ No   |  |
| h. Are you a U.S. citizen or permanent resident?  | ☐ Yes ☐ No | ☐ Yes ☐ No   |  |
| <b>Note:</b> If you answered "yes" to any question a through g, or "no" to Question h, please explain on a separate piece of paper.   |            |              |  |

#### 11. AUTHORIZATION, AGREEMENT AND RELEASE

I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity and otherwise according to Habitat for Humanity policy.

I understand that the evaluation will include personal visits, a credit check and employment verification (if applicable). I have answered all the questions on this application truthfully and accurately, and if any of the information provided changes after I submit this application, I will supplement this application, as applicable. I understand that if I have not answered the questions truthfully, accurately or completely, or fail to supplement this application as necessary to maintain its accuracy and completeness, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved.

If this application is created as (or converted into) an "electronic application," I consent to the use of "electronic records" and "electronic signatures" as the terms are defined in and governed by applicable federal and/or state electronic transaction laws. I intend to sign and have signed this application either using my: (a) electronic signature or (b) a written signature and agree that if a paper version of this application is converted into an electronic application, the application will be an electronic record, and the representation of my written signature on this application will be my binding electronic signature.

I also understand that Habitat for Humanity screens all applicants on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check.

| Applicant signature | Date | Co-applicant signature | Date |
|---------------------|------|------------------------|------|
| X                   |      | x                      |      |

**PLEASE NOTE:** If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant.

#### 12. RIGHT TO RECEIVE COPY OF APPRAISAL

This is to notify you that if you qualify for the homeownership program and complete the program requirements, we may order an appraisal to determine the value of a home that you may be eligible to purchase, and we may charge you for this appraisal. Upon completion of the appraisal, we will promptly provide a copy to you, even if the loan does not close.

| Applicant's name | Co-applicant's name |
|------------------|---------------------|
|                  |                     |

#### 13. DEMOGRAPHIC INFORMATION

#### PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW:

☐ By mail

☐ By telephone

The purpose of collecting this information is to help ensure that all applicants are being treated fairly, that the housing needs of communities and neighborhoods are being fulfilled, and to otherwise evaluate our programs and report to our funders. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, sex and race) in order to monitor our compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to provide this information but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." The law provides that we may not discriminate on the basis of this information or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, federal regulations require us to note your ethnicity, sex and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

| Applicant   |                                 | Co-appli  | cant                                 |
|---|---------------------------------|---|--------------------------------------|
| Ethnicity (check one or more):  Hispanic or Latino  Mexican Puerto Rican Cu  Other Hispanic or Latino –  Origin:  For example: Argentinean, Colombian, Do Salvadoran, Spaniard, and so on.  Not Hispanic or Latino  I do not wish to provide this information |                                 | Ethnicity (check one or more):  Hispanic or Latino  Mexican Puerto Rican  Other Hispanic or Latino –  Origin:  For example: Argentinean, Colombia Salvadoran, Spaniard, and so on.  Not Hispanic or Latino  I do not wish to provide this information | -                                    |
| Sex:  □ Female □ Male □ I do not wish to  | provide this information        | Sex:  □ Female □ Male □ I do not  | wish to provide this information     |
|   | Filipino<br>Vietnamese          | Race (check one or more):  American Indian or Alaska Native — Name of enrolled or principal tribe:  Asian Asian Indian Chinese Japanese Korean Other Asian — race:  | ☐ Filipino<br>☐ Vietnamese           |
| For example: Hmong, Laotian, Thai, Pak  | xistani, Cambodian, and so on.  |   | ai, Pakistani, Cambodian, and so on. |
| <ul> <li>□ Native Hawaiian or Other Pacific Islander</li> <li>□ Native Hawaiian □ Guamanian or Other Pacific Islander — race:</li> <li>□ Other Pacific Islander — race:</li> <li>For example: Fijian, Tongan, and so on.</li> <li>□ White</li> </ul>          | Chamorro □ Samoan               | <ul> <li>□ Native Hawaiian or Other Pacific Islan</li> <li>□ Native Hawaiian □ Guamania</li> <li>□ Other Pacific Islander — race:</li> <li>For example: Fijian, Tongan, and so</li> <li>□ White</li> </ul>  | an or Chamorro   Samoan              |
| ☐ I do not wish to provide this information   |                                 | $\square$ I do not wish to provide this informatio  | n                                    |
| To be completed only by the person conducting the interview   |                                 |   |                                      |
| Was the ethnicity of the Borrower collected on the basis of visual observation or surname?  |                                 |   |                                      |
| This application was taken by:  □ Face-to-face interview (included electronic media w/video component)  | Interviewer's name (print or ty | pe)   | Interviewer's phone number  Date     |

| 14. UNMARRIED ADDENDUM   |
|--|
| FOR BORROWER SELECTING THE UNMARRIED STATUS  |
| Lender instructions for using the Unmarried Addendum: The lender may use the Unmarried Addendum only when a borrower selected "Unmarried" in Section 1 and the information collected is necessary to determine how state property laws directly or indirectly affecting creditworthiness apply, including ensuring clear title. For example, the lender may use the Unmarried Addendum when the borrower resides in a state that recognizes civil unions, domestic partnerships or registered reciprocal beneficiary relationships or when the property is located in such a state. "State" means any state, the District of Columbia, the Commonwealth of Puerto Rico, or any territory or possession of the United States. |
| If you selected "Unmarried" in Section 1:  Is there a person who is not your legal spouse but who currently has real property rights similar to those of a legal spouse?   No  Yes   |
| If YES, indicate the type of relationship and the state in which the relationship was formed. For example, indicate if you are in a civil union, domestic partnership, registered reciprocal beneficiary relationship, or other relationship recognized by the state in which you currently reside or where the property is located.   |
| ☐ Civil union ☐ Domestic partnership ☐ Registered reciprocal beneficiary relationship  |

☐ Other (explain): \_\_

State: \_\_



### **Personal References**

| Partner Application for   |
|---|
| (Your Name)   |
| List two personal references. <b>Neither</b> should be related to you.  Please print clearly and give complete address and phone numbers. |
| Name:   |
| Address:  |
|   |
| Phone:  |
| Email:  |
|   |
|   |
| Name:   |
| Address:  |
|   |
| Phone:  |
| Email:  |



# **Credit Report Authorization**

| Partner Application for  |   |
|--|---|
|  | (Your Name)   |
| , , ,  | mers & Merchants State Bank of Pierz to obtain a half of Habitat for Humanity of Morrison County. |
| This authorization is valid for purpose lawful purposes covered under the Fa | s of verifying information given pursuant to ir Credit Reporting Act (FCRA).                      |
| This authorization shall be valid in original                                | ginal or copy form.   |
| Applicant's Name   | Social Security Number  |
| Applicant's Signature  | Date of Birth   |
| Current Address:   |   |
| Prior Address:   |   |
| Start-End Dates:   |   |
| Prior Address:   |   |
| Start-End Dates:   |   |



## **Equal Credit Opportunity Act Notice**

| Partner Application for   |   |
|---|---|
| (Your Na  | ime)  |
| The Federal Equal Credit Opportunity Act prohocredit applicants on the basis of race, color, relor age (provided the applicant has the capacity because all or part of the applicant's income deprogram; or because the applicant has in good Consumer Credit Protection Act. The federal again concerning this company is the Federal Trackegional Office for the Midwest region, 55 Westrade Commission, Equal Credit Opportunity, Nature 1981. | igion, national origin, sex, marital status to enter into a binding contract); erives from any public assistance I faith exercised any right under the gency that monitors compliance with this ade Commission, with offices at [FTC st Monroe Street, Chicago, IL or Federal |
| You need not disclose income from alimony, cl<br>payment if you choose not to do so. However,<br>Credit Program, we may request and require, in<br>eligibility for the program and the affordable n<br>the applicant's marital status; alimony, child su<br>and the spouse's financial resources.   | because we operate a Special Purpose n order to determine an applicant's nortgage amount, information regarding   |
| Accordingly, if you receive income from these sinformation with your application, your application we will be unable to invite you to participate in  | tion will be considered incomplete, and   |
| Applicant's Name  | Applicant's Name  |
| Applicant's Signature   | Applicant's Signature   |